Yoga in adult cancer: a pilot survey of attitudes and beliefs among oncologists

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ABSTRACT

Background

Depending on interest, knowledge, and skills, oncologists are adapting clinical behaviour to include integrative approaches, supporting patients to make informed complementary care decisions. The present study sought to improve the knowledge base in three ways:

- Test the acceptability of a self-reported online survey for oncologists.
- Provide preliminary data collection concerning knowledge, attitudes, beliefs, and current referral practices among oncologists with respect to yoga in adult cancer.
- List the perceived benefits of and barriers to yoga intervention from a clinical perspective.

Methods

A 38-item self-report questionnaire was administered online to medical, radiation, and surgical oncologists in British Columbia.

Results

Some of the 29 oncologists who completed the survey (n = 10) reported having recommended yoga to patients to improve physical activity, fatigue, stress, insomnia, and muscle or joint stiffness. Other responding oncologists were hesitant or unlikely to suggest yoga for their patients because they had no knowledge of yoga as a therapy (n = 15) or believed that scientific evidence to support its use is lacking (n = 11). All 29 respondents would recommend that their patients participate in a clinical trial to test the efficacy of yoga. In qualitative findings, oncologists compared yoga with exercise and suggested that it might have similar psychological and physical health benefits that would improve patient capacity to endure treatment. Barriers to and limitations of yoga in adult cancer are also discussed.

Conclusions

An online self-report survey is feasible, but has response rate limitations. A small number of oncologists are currently recommending yoga to improve health-related outcomes in adult cancer. Respondents would support clinical yoga interventions to improve the evidence base in cancer patients, including men and women in all tumour groups.

KEY WORDS

Yoga, oncologists, surveys, CAM

1. BACKGROUND

In 2012, 14.1 million new cases of cancer were diagnosed, and 32.6 million people were living with cancer worldwide. Conventional treatment options for cancer include radiotherapy, hormonal therapy, chemotherapy, and surgery. In parallel with conventional care, cancer patients seek out complementary and alternative medicine (CAM) such as herbal remedies, vitamins and minerals, medicinal teas, spiritual therapies, and relaxation techniques. Patients perceive CAM as an additive therapy for increasing the body’s ability to fight cancer or for improving physical and emotional wellbeing. In Canada, 48% of patients use a CAM therapy during cancer treatment—a rate that exceeds the worldwide average by 8 percentage points. In response to the surge in patients seeking complementary care, oncologists are, depending on their interest, knowledge, and skills, seeking to integrate conventional treatment by supporting patients with their CAM decisions.

The mind–body technique of yoga is frequently recommended as a CAM by researchers and health care professionals; however, a literature review shows a gap in the availability of documentation to understand...
the current view of oncologists about yoga in adult cancer. Our study is the first that we are aware of that has been designed to understand the clinical relevance, patterns of use, and attitudes among oncologists toward yoga as a therapeutic intervention in conventional adult cancer care. The Knowledge, Attitudes, and Patterns of Yoga (KAP-Y) survey was developed to test the feasibility of self-reported online surveys of oncologists in Canada. The results of the survey were used to outline potential themes concerning the knowledge, attitudes, beliefs, and current referral practices among oncologists with respect to yoga in adult cancer. The perceptions of oncologists about the benefits of and barriers to yoga interventions for cancer patients were investigated for the first time.

2. METHODS

2.1 Developing the Survey

The 38-item self-report online KAP-Y survey was designed and piloted with surgical, medical, and radiation oncologists in British Columbia. The format of the questionnaire was based on concepts validated in a CAM knowledge, attitudes, and practice survey [Balneaves LG, Truant TLO, Verhoef MJ, Ross B, Porcino A. Assessing the complementary and alternative medicine (CAM) information and decision support needs of patients and health professionals at a Canadian cancer agency. Presented at the International Psychological Oncology Society 12th World Congress/Canadian Association of Psychosocial Oncology 2010 Conference; Quebec City, QC; May 25–29, 2010]. The content validity of the survey instrument was asessed using a 5-step process; face validation included sampling the survey with pediatric oncologists (n = 3) and research experts (n = 5).

The KAP-Y has 5 sections: professional and personal background (24 items); knowledge, attitudes, and beliefs about yoga (5 items in 55 parts); interest, willingness, and yoga in clinical practice (3 items in 6 parts); concerns and barriers with respect to yoga for cancer patients (3 items in 13 parts); and open remarks about yoga and the survey (3 items, open-ended). The questionnaire collected nominal, ordinal, and Likert-scale quantitative data and free text (qualitative data).

2.2 Administering the Survey

An e-mail invitation to participate in the online survey (with a link to the survey provided) was sent to a purposive sample (n = 260) of oncologists registered with the BC Cancer Agency. Participants were asked to complete an eligibility survey and to provide an e-signature of consent before participating in the study. A $10 donation to the BC Cancer Agency Foundation for research was made on behalf of each participant.

2.3 Analysis

The survey response rates and completion rates are presented in absolute and percentage values. Time to complete survey is presented as an average across all participants. Ordinal, nominal, and ratio scale data are presented in frequency and absolute values. In some cases, nominal data were condensed from 5 to 3 categories to clarify results for the reader. Free text submitted in response to open-ended questions was first analyzed for themes and patterns (MM) and then analyzed using Wordle (http://www.wordle.net/), an information visualization technique.

3. RESULTS

The invitation attracted 39 respondents, 2 of whom did not provide consent, and 8 of whom did not complete the eligibility survey (Figure 1). The response rate was therefore 15% (39 of 260 invitees), and the initiation–completion rate was 100% (29 of 29). Statistical analysis with a 95% confidence interval indicated that the qualitative results are unreliable (confidence interval: ±1.72; p = 0.05). The average time to complete the survey was 16.4 minutes.

3.1 Characteristics of the Respondents

Of the 29 qualified respondents, 17 (59%) were medical oncologists, and 12 (41%) were radiation oncologists. No surgical oncologists participated in the survey. The sample included men (n = 15) and women (n = 14) 28–56 years of age (mean: 41.9 years) with a wide range of professional experience: less than 5 years (n = 12), 5–25 years (n = 13), and
more than 25 years (n = 4). The ethnic backgrounds of the respondents included white (n = 18), Chinese (n = 5), Indian (n = 5), and Hispanic (n = 1). Religious affiliations included Christian (n = 9), Hindu (n = 3), Jewish (n = 3), Sikh (n = 1), and unspecified or not religious (n = 13).

3.2 Attitudes of Oncologists Toward Yoga

Responding oncologists believed that yoga is of interest for improving clinical care in adult cancer (69.0%, n = 20). No respondents disapproved of yoga practice during treatment for cancer, and 21 oncologists (72%) did not agree that yoga would be a waste of time for patients. In comparison with CAM, yoga attracted a slightly higher level of interest among oncologists. In investigating the perceived definition of yoga among oncologists, 14 (48%) did not agree yoga is a complementary therapy, and 26 (90%) did not agree that yoga is a religious practice or lacks therapeutic value.

Analysis of the qualitative data (free text responses) identified three themes:

- Yoga is perceived by oncologists as a gentle, adaptive form of exercise.
- Yoga has perceived benefits for relaxation and stress management in patients.
- Oncologists are prevented from recommending yoga to patients because of a lack of scientific evidence and absence of knowledge about how and where to access classes.

A Wordle pictogram (Figure 2) summarizes the qualitative data concerning yoga for symptom management in adult cancer (responses from question item 35). Oncologists remarked that yoga’s use in oncology, especially in breast cancer, is “worth exploring” because it might improve relaxation and mindfulness, and reduce pain and fatigue in patients.

Some oncologists (17%, n = 5) suggested that the effect of yoga on physical health might be similar to that of exercise: “In my opinion, all forms of exercise help with stress. Yoga is one of the best forms of exercise [because] each person participates to their level—thus everyone can participate—and little harm is done to the body” (male radiation oncologist, age 36). Another respondent suggested that “if [yoga] improved endurance and physical conditioning, patients may be able to tolerate more treatments” (female medical oncologist, age 31). Participants in the study perceived yoga to be separate from CAM, but similar to physical activity. Two respondents disliked the association of yoga and exercise with CAM.

3.3 Perceptions of Oncologists About Yoga Evidence

Some oncologists were hesitant or unlikely to suggest yoga for their patients because they reported not having knowledge of yoga as a therapy (52%, n = 15) or because they believed that scientific evidence to support the use of yoga was lacking (38%, n = 11). All 29 respondents said that they would recommend that patients participate in a clinical trial of yoga intervention. A few oncologists (17%, n = 5) made specific requests concerning the design of a clinical trial to test the efficacy of yoga for improving stress and fatigue during radiotherapy and chemotherapy. Three respondents requested implementation of studies to compare yoga with exercise for efficacy in improving physical and psychological health and for determining the effect of yoga on patient tolerance to treatment and on biomarkers for immune response.

3.4 Knowledge and Beliefs Among Oncologists About Yoga

Respondents believed that practising yoga during conventional treatment reduces fear and anxiety among patients (62%, n = 18) and would improve health-related quality of life (59%, n = 17). Most of the respondents strongly disagreed that practising yoga decreases tumour size (52%, n = 15) and were unsure (or did not believe) that yoga would boost the immune system in patients (93%, n = 27). Respondents disagreed that yoga would cause a patient to make dangerous decisions or would interfere with patient treatment in some negative way (66%, n = 19). Respondents were uncertain about whether yoga might improve patient adherence to conventional treatment (69%, n = 20). See Figure 3 for a summary of beliefs among the responding oncologists about specific psychological and physical benefits of yoga in adult cancer.

3.5 Patterns of Yoga Use in Conventional Treatment

Responding oncologists suggested that yoga would be suitable for male and female patients with early- or late-stage cancer of all tumour types. Of our B.C. respondents, 34% (n = 10) have recommended yoga
to patients to improve physical activity, fatigue, stress, insomnia, and muscle or joint stiffness. Some respondents felt happy to refer patients to a yoga intervention (55%, \( n = 16 \)), but fewer than half felt willing to recommend it to patients at this time (38%, \( n = 11 \)). Oncologists have suggested yoga to patients for stress relief in adjuvant breast cancer (female medical oncologist, age 55) and for assisting with hot flashes and sleep quality (female radiation oncologist, age 40). When asked about the frequency with which they recommended other complementary or adjunct therapies to improve health outcomes in patients, all 29 responding oncologists reported that they currently recommend physical exercise. Oncologists also reported recommending massage (79%, \( n = 23 \)), acupuncture (48%, \( n = 14 \)), and meditation (41%, \( n = 12 \)) to their cancer patients.

### 3.6 Perceived Barriers to Yoga Adherence

Oncologists identified several potential limitations and barriers to practising yoga during cancer treatment (Table I). Respondents believed that attendance at yoga classes would be most difficult for patients experiencing serious side effects of treatment, including pain and fatigue. Fear of infection was also identified as a potential deterrent to attending group yoga classes.

#### 4. DISCUSSION

A bibliometric analysis cited a surge in yoga research in health care publications since 2007, with a significant rise in cancer studies in the preceding 5 years\(^9\). The present pilot survey is an important first step in tracking the acceptance and use of yoga in conventional cancer care. Its quantitative and qualitative results suggest that interest and clinical equipoise\(^{10}\) are sufficient to warrant research into the field of yoga intervention and potential health-related outcomes in adult cancer. Responding medical and radiation oncologists demonstrated a positive, curious attitude toward yoga and recommended that yoga be tested for efficacy in adult cancer. Some oncologists are recommending yoga to improve anxiety levels, pain management, and sleep quality.

As was found in earlier work\(^{11}\), accessibility, unclear cost–benefit, and lack of evidence-based guidance are significant barriers to recommendations by oncologists of yoga in adult cancer. The present
study adds to that list concerns by oncologists that patient fatigue, anxiety, pain, nausea, scheduling issues, and lack of interest could also decrease participation in yoga.

4.1 Implications for Study Design

Our online survey was initiated and completed by 29 of 260 contacted oncologists in Vancouver, British Columbia. The low response rate restricted use of the data to a preliminary descriptive analysis only. Most respondents (n = 25) identified no issues of formatting, content, or threatening bias in the questionnaire. Two respondents registered complaints that “Other” or “Not applicable” choices forced them to select responses that were not entirely indicative of their position, and that some (unspecified) questions appeared vague.

4.1.1 Survey Method

The online survey was a cost-efficient method for gathering data from oncologists and was easily administered by a small research team. The survey also offered anonymity for respondents and a rapid completion time (about 16 minutes). An electronic survey format lowered the risk of human error and researcher bias, but added complications in terms of piloting. An indirect incentive of $10 was allocated to the BC Cancer Agency Foundation for Kaplan participation, which in retrospect might have been inadequate; a sample of oncologists reported solicitations from private companies to complete online surveys with offers up to CA$100 in personal compensation to participate. According to general practitioners (n = 125), even a small nonfinancial incentive in the form of a pen increased the rate to 61.9% from 47% (in a control group), and when given a choice between paper and online survey methods, health care professionals completed only the paper version. Those results indicate that future surveys might consider including a paper option and a small gift for participants.

Additional research methods including focus groups or semistructured interviews might improve the contextual understanding of how yoga is perceived by oncologists and might provide more in-depth qualitative findings. The qualitative components of our survey were limited to 3 open-ended questions and one-way communication.

4.2 Implications for Yoga in Oncology

4.2.1 Yoga Intervention in Adult Cancer

A literature review shows that clinical trials in adult cancer are usually conducted in female breast cancer survivors. Few clinical studies have been performed in male cancer patients or in other cancer types during treatment. It is unclear whether those tendencies are a result of patient interest, adherence rates associated with patient demographic factors, or other research bias. Based on findings about the perspectives of the oncologists surveyed, yoga intervention would be appropriate for male and female patients with all tumour types and should be explored further.

4.2.2 Is Yoga CAM?

Existing research tends to characterize yoga as CAM. The open-ended responses of several oncologists indicated that they distinguished both yoga and exercise from CAM. Although a definition of yoga was outside the scope of the present study, it is evident that future research will want to consider such a definition, especially in terms of the clinical perception of yoga. According to the U.S. National Center for Complementary and Alternative Medicine, “complementary” generally refers to the use of a non-mainstream approach together with conventional medicine—usually natural or mind–body practices. Results of the present study indicate that oncologists believe yoga to be analogous to exercise and not necessarily CAM. The World Health Organization defines exercise as “any bodily movement produced by skeletal muscles that requires energy expenditure.” Although both definitions appear to capture the essence of yoga, the acceptability of yoga as exercise might be more established in oncology.

4.2.3 Impact of Oncologist Characteristics

A yoga market study reported that 82.2% of people who practise yoga are female. Sex, age, years of professional experience, and religious affiliation were requested from our surveyed oncologists, and a preliminary subgroup analysis indicates that female and medical oncologists were more likely than male and radiation oncologists to report a positive attitude toward yoga. The female and medical oncologist respondents also reported higher rates of personal yoga practise and historical recommendation of yoga in patient care. Years of professional experience did not appear to influence attitudes toward yoga among oncologists (Figure 4). Other demographic or professional characteristics might affect the attitudes, beliefs, and willingness of oncologists to prescribe yoga as a therapeutic option; however, additional research with a larger randomized sample is needed to understand potential associations.
5. CONCLUSIONS

Most respondents believed that scientific evidence to support the use of yoga in adult cancer is lacking. A few oncologists are currently recommending yoga to improve health-related outcomes in adult cancer. All responding oncologists would support the development of randomized controlled trials of a yoga intervention across all tumour groups, including male cancer patients.

The results of our survey suggest that future developments of yoga intervention should address potential barriers of patient adherence, including excessive fatigue, pain, and fear of infection in a group class. Our findings also confirm that some oncologists have a favourable attitude toward yoga, and those oncologists suggest that, like exercise, yoga has the potential to improve psychological and physical health in cancer patients.

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8. CONFLICT OF INTEREST DISCLOSURES

We have read and understood Current Oncology’s policy on disclosing conflicts of interest, and we declare that we have none.

9. REFERENCES

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